

**BID PROPOSAL**

HOCKING COUNTY HIGHWAY DEPARTMENT

***WILLIAM R. SHAW, P.E., P.S.***  
HOCKING COUNTY ENGINEER

LETTING – SEPTEMBER 27, 2011 - 10:00 A.M.

**PROJECT: CENTERLINE AND EDGELINE STRIPING  
OF VARIOUS HOCKING COUNTY ROADS**

Submitted by: \_\_\_\_\_

Street: \_\_\_\_\_

PO Box: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

## ***LEGAL NOTICE***

Sealed bids will be received by the Hocking County Commissioners in the Commissioners' Office, Hocking County Courthouse, 1 East Main Street, Logan, Ohio 43138, until 10:00 a.m. on Tuesday, September 27, 2011, for the ***STRIPING OF VARIOUS HOCKING COUNTY ROADS*** in conformity with the specifications on file in the Hocking County Engineer's Office, 1286 California Avenue, Logan, Ohio 43138, or the Hocking County Commissioners Office at the above address or on the Hocking County Engineer's website: [www.hockingcountyengineer.com](http://www.hockingcountyengineer.com).

Each bid must contain the full name of the company interested in the same and must be accompanied by a bond in the amount of five (5%) percent of the bid amount which bond shall be to the satisfaction of the Hocking County Commissioners or a certified check on some solvent bank, as a guarantee that if the bid is accepted, a contract will be entered into and its performance properly secured.

Should a bid be rejected such check or bond will be returned to the bidder and should any bid be accepted, such check or bond will be returned on the proper execution and fulfillment of the contract.

The Hocking County Commissioners reserve the right to reject or accept any or all bids.

HOCKING COUNTY COMMISSIONERS

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Peggi Warthman, Clerk

Advertisement Dates:

September 13, 2011

## **INFORMATION FOR BIDDERS**

### **Preparation of Bid**

1. Each bid should be submitted on the attached form and
2. Each bid must be submitted in a sealed envelope bearing the name and address of the bidder and the name of the project.

### **Qualifications of Bidder**

The Owner may make such investigation as it deems necessary to determine the ability of the bidder to perform the work, and the bidder shall furnish to the Owner all such information and data for this purpose as the Owner may request.

The Owner reserves the right to reject any bid if the evidence submitted by, or investigation of, such bidder fails to satisfy the Owner that such bidder is properly qualified to carry out the obligations of the contract and to complete the work contemplated therein. Conditional bids will not be accepted.

### **Bid Security**

Each bid must be accompanied by certified check of the bidder, or a bid bond duly executed by the bidder as principal, and having as surety thereon a surety company approved by the Owner, in the amount of five (5%) percent of the bid. Such checks or bid bonds will be returned to all except the lowest bidder within three (3) days after the bid award, and the remaining check or bid bonds will be returned promptly after the Owner and the accepted bidder have executed the contract and the project has been completed, or, if no award has been made within thirty (30) days after the date of the opening of bids, upon demand of the bidder at any time thereafter, so long as he has not been notified of the acceptance of the bid.

### **Liquidated Damages for Failure to Enter into Contract**

The successful bidder, upon his/her failure or refusal to execute and deliver the contract and bonds required with ten (10) days after he/she has received notice of the acceptance of his/her bid, shall forfeit to the Owner, as liquidated damages for such failure or refusal, the security deposited with his/her bid.

### **Completion Date**

Bidder agrees to commence work in a timely fashion after entering into a contract. All roads to be completed by October 31, 2011.

### **Security for Faithful Performance**

Simultaneously with his/her delivery of the executed contract, the Contractor shall furnish a surety bond or bonds as security for faithful performance of this contract and for the payment of all persons performing labor on the project under this contract and furnishing materials in connection with this contract, as specified in the General Conditions included herein. The surety on such bonds shall be a duly authorized surety company satisfactory to the Owner.

### **Laws and Regulations**

The bidder's attention is directed to the fact that all applicable State Laws, municipal ordinances, and the rules and regulations of all authorities having jurisdiction over construction of the project shall apply to the contract throughout, and they will be deemed to be included in the contract the same as though herein written out in full.

### **Method of Award - Lowest Qualified Bidder**

If at the time this contract is to be awarded, the lowest base bid submitted by a responsible bidder does not exceed the amount of funds then estimated by the Owner as available to finance the contract, the contract will be awarded on the base bid only. If such bid exceeds such amount, the Owner may reject all bids or may award the contract on the base bid combined with such deductible alternates applied in numerical order which they are listed in the Form of Bid, as produces a new amount which is within the available funds.

### **Obligation of Bidder**

At the time of the opening of bids, each bidder will be presumed to have inspected the site and to have read and to be thoroughly familiar with the plans and contract documents (including all addenda). The failure or omission of any bidder to examine any form instrument or document shall in no way relieve any bidder from any obligation in respect of his/her bid.

### **Material and Work Specifications**

All materials and work shall be in conformance with the 2002 edition of the State of Ohio Department of Transportation Construction and Material Specifications.

### **Paint Specifications**

The paint to be used on this project shall be in accordance with O.D.O.T. 2002 Specifications, 740.02 Type 1 paint.

## **GENERAL NOTES**

### **Mileage**

The work will consist of 54.37 miles of centerline and 103 miles of edgeline on various roads throughout the county.

NOTE: The centerline mileage is actual highway miles and the edgeline mileage is lane miles.

### **Application Rate**

Shall be in conformance with O.D.O.T. Specification 642.04.

### **Layout and Premarking**

The Contractor will be responsible for the layout of all lines. The County Engineer will have necessary survey data available.

### **Basis of Payment**

Payment for accepted quantities complete in place will be made at appropriate bid prices.

### **Estimate of Work**

The mileage listed herein is approximate, and is based on our estimate of the mileage of resurfacing and sealing we hope to complete prior to striping. The County Engineer reserves the right to **reduce** or **increase** the actual miles to be painted at the same unit prices included in this bid.

**2011  
VARIOUS HOCKING COUNTY ROADS  
CENTERLINE**

<b>Rd. #</b>	<b>Road Name</b>	<b>Location</b>	<b>Miles</b>	<b>Gals.</b>
CR #3	Lake Logan	City Limits to SR 180	3.46	111
CR #333	Moore	SR 328 to CR #12	3.24	104
CR #1	Harvey Chapel	CR #76 to Co. Line	2.71	87
CR #17	Maysville Williams	City Limits to SR 93	5.05	162
CR #24	Carbon Hill-Buchtel	SR 278 to Co. Line	4.34	139
CR #32	Logan Horns Mill	SR 664 to Co. Line	4.46	143
CR #42	Frasure Helber	CR #33A to SR 664	2.89	92
CR #52	McArthur	SR 664 to Co. Line	0.42	13
CR #76	Bear Run	SR 93 to CR #15	4.31	138
CR #12	Goat Run Honey Fork	SR 93 to CR #29	5.60	179
* CR #15	Bremen	SR 93 to Co. Line	7.52	301
* CR#25	Haydenville	US 33 to SR 595	2.71	108
* CR#306	Blackjack	SR 664 to CR #11	1.56	62
CR #5	Pleasant Valley	SR 180 to CR #4	2.95	94
CR #33B	Hocking Drive	City Limits to SR 595	3.15	101
<b>TOTALS:</b>			<b>54.37 mi.</b>	<b>1834 gal.</b>

\* New Asphalt - increase 25%

**2011  
VARIOUS HOCKING COUNTY ROADS  
EDGELINE**

<b>Rd. #</b>	<b>Road Name</b>	<b>Location</b>	<b>Miles</b>	<b>Gals.</b>
CR #3	Lake Logan	City Limits to SR 180	6.92	111
CR #333	Moore	SR 328 to CR #12	6.48	104
CR #1	Harvey Chapel	CR #76 to Co. Line	5.42	87
CR #17	Maysville Williams	City Limits to SR 93	10.10	162
CR #24	Carbon Hill-Buchtel	SR 278 to Co. Line	8.68	139
CR #32	Logan Horns Mill	SR 664 to Co. Line	8.92	143
CR #42	Frasure Helber	CR #33A to SR 664	5.78	92
CR #52	McArthur	SR 664 to Co. Line	0.84	13
CR #76	Bear Run	SR 93 to CR #15	8.62	138
CR #12	Goat Run Honey Fork	SR 93 to CR #29	11.20	179
* CR #15	Bremen	SR 93 to Co. Line	15.04	301
* CR#25	Haydenville	US 33 to SR 595	5.42	108
* CR#306	Blackjack	SR 664 to CR #11	3.12	62
CR #33B	Hocking Drive	City Limits to SR 595	6.30	101
<b>TOTALS:</b>			<b>103 mi.</b>	<b>1740 gal.</b>

\* New Asphalt - increase 25%

**2011  
UNIT PRICES  
VARIOUS HOCKING COUNTY ROADS**

For the improvement of various county roads in accordance with the plans and specifications by applying retroflective pavement markings.

<i>Item</i>	<i>Quantities</i>	<i>Unit</i>	<i>Item</i>	<i>Unit Price</i>	<i>Total</i>
621	54.37	mile	centerline	_____	_____
621	103	mile	edgeline	_____	_____
621	1834	gal.	yellow/beads	_____	_____
621	1740	gal.	white/beads	_____	_____

**Total Amount of Bid:** \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

SIGNED: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

**TO: HOCKING COUNTY BOARD OF COMMISSIONERS**

The undersigned having full knowledge of the sites, plans, or specifications for the following improvements and the conditions of this proposal, hereby agrees to furnish all services, labor, materials, and equipment necessary to complete the entire project, according to the plans, specifications and completion dates and to accept the unit prices listed for each items full compensation for the work on this proposal.

**DATE OF COMPLETION: OCTOBER 31, 2011**

**STRIPING OF VARIOUS HOCKING COUNTY ROADS**

The total amount of the bid is the sum of

\_\_\_\_\_ and \_\_\_/100 Dollars

(\$\_\_\_\_\_).

COMPANY: \_\_\_\_\_

SIGNED: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

**Campaign Contributions Limitations Certification**  
**ORC 3517.13 (I)(3) & (J)(3)**

I, the undersigned, on behalf of the Bidder identified below, hereby certify that, within the two previous calendar years (but excluding periods prior to January 1, 2007), no person identified below, as an individual and while in a position described below, has made one or more contributions totaling in excess of one thousand dollars (\$1,000.00) to the holder of the public office having ultimate responsibility for the award of the subject contract or to the public officer's campaign committee.

Said persons are:

- a) The individual owner, if the Bidder is a sole proprietorship; or
- b) Each partner or owner, if the Bidder is a partnership; or
- c) Each shareholder, if the Bidder is an unincorporated business or an association, including without limitation a professional association, estate or trust; or
- d) Each owner of more than 20% of a Bidder that is a corporation or business trust; and
- e) Each spouse of any person identified in (a) through (d), above; and
- f) Each child seven years of age to seventeen years of age of any person identified in (a) through (d), above; and
- g) Any combination of said persons.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_

Bidder: \_\_\_\_\_

(Signed) \_\_\_\_\_

Printed Name & Title: \_\_\_\_\_

**Must be submitted with bid as per section 5719.042 - H.B. 379, (9-21-82)**

STATE OF OHIO  
County of Hocking

To the Auditor of Hocking County:

The affiant, \_\_\_\_\_  
(name of person, organization, or company)

located at \_\_\_\_\_  
(address: street, city, state and zip code)

after being duly sworn, states the following:

The affiant, at the time the bid for

\_\_\_\_\_

was submitted (check one)

\_\_\_\_\_ was **NOT** charged with any delinquent personal property taxes on the general tax list of Hocking County, Ohio

\_\_\_\_\_ **WAS** charged with delinquent personal property taxes on the general tax list of Hocking County, Ohio in the principal amount of \$ \_\_\_\_\_ with the sum of \$ \_\_\_\_\_ added for due and unpaid penalties and interest.

Further the Affiant sayeth naught:

Sworn to and subscribed by \_\_\_\_\_  
(name of person, organization, or company)

the \_\_\_\_\_ day of \_\_\_\_\_, 2011.

\_\_\_\_\_  
signature of person authorized representation  
of Affiant

STATE OF OHIO:

County of \_\_\_\_\_:

Before me a Notary Public, on this \_\_\_\_\_ day of \_\_\_\_\_, 2011, personally appeared \_\_\_\_\_, the Affiant in the foregoing affidavit, who acknowledged the signing thereof to be \_\_\_\_\_ voluntary act and deed.

In testimony whereof, I have hereto subscribed by name and affixed my seal on this day and year aforesaid.

(SEAL)

\_\_\_\_\_  
Notary Public

**NON-COLLUSION AFFIDAVIT**

STATE OF OHIO:

ss:

COUNTY OF : \_\_\_\_\_

I, \_\_\_\_\_ (Name of party signing), BEING duly sworn, do  
depose and say:

That \_\_\_\_\_  
(name of individual, co-partnership, or corporation)

its agent, officers or employees, have not directly or indirectly entered into any agreement,  
participated in any collusion, or otherwise taken any action in restraint of free competitive  
bidding in connection with this proposal.

**FEDERALLY REQUIRED EEO CERTIFICATION**

The bidder hereby certifies that he **HAS** \_\_, **HAS NOT** \_\_, participated in a previous  
contract or subcontract subject to the equal opportunity clause, as required by Executive Orders  
10925, 11114, or 11246, and he **HAS** \_\_, **HAS NOT** \_\_, filed with the Joint Reporting  
Committee, the Director of the Office of Federal Contract Compliance, a Federal Government  
contracting or administering agency, or the formal president's committee on Equal Employment  
Opportunity, all reports due under the applicable filing requirements.

Check both appropriate spaces of "has or has not" above.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

Sworn to and subscribed before me this \_\_\_\_ day of \_\_\_\_\_, 2011.

(SEAL)

\_\_\_\_\_  
Notary

**A BID GUARANTY pursuant to Section 153.54, et seq. of the Ohio Revised Code accompanies the proposal.**

**COMPANY** \_\_\_\_\_

**SIGNED** \_\_\_\_\_

**TITLE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**STATE & ZIP CODE** \_\_\_\_\_

**DATE** \_\_\_\_\_

**PHONE NO.** \_\_\_\_\_